

**GOVERNMENT OF ANDHRA PRADESH**

**Office of the Commissioner,  
Department of AYUSH,  
A.P., Hyderabad.**

Dated:14/12/2009.

**NOTIFICATION**

Applications are invited for the posts of Medical Officers on contract basis (Ayurveda, Unani, Homoeopathy and Naturopathy) under the **NRHM** Scheme 2009-10 in Department of AYUSH. The breakup of the posts among different disciplines (Ayurveda, Unani, Homoeopathy and Naturopathy), different social Groups and different Local Units is as shown below. The interested candidates should submit their application by registering on-line following the instructions given in the website. The applications should be registered at the following website:  
**<http://projects.cgg.gov.in/AYUSH2009-10>**

**Ayurveda**

| Zone         | OC        | OC (W)    | OC(PHC) (HH) | OC(PHC) (Ortho) | OC(W) (PHC) (VH) | BC (A)   | BC (A) (W) | BC (B)    | BC (B) (W) | BC(C)    | BC (D)    | BC (D) (W) | BC (E)   | BC (E) (W) | SC        | SC (W)    | ST       | ST (W)   | TOTAL      |
|--------------|-----------|-----------|--------------|-----------------|------------------|----------|------------|-----------|------------|----------|-----------|------------|----------|------------|-----------|-----------|----------|----------|------------|
| I            | 11        | 5         | -            | -               | 1                | 1        | 1          | 2         | 2          | -        | 2         | -          | 1        | -          | 4         | 2         | 1        | 1        | 34         |
| II           | 11        | 5         | -            | -               | 1                | -        | 1          | 2         | 3          | -        | 2         | -          | 1        | -          | 3         | 2         | 1        | 1        | 33         |
| III          | 12        | 5         | -            | -               | 1                | -        | 1          | 2         | 2          | 1        | 2         | -          | 1        | -          | 3         | 2         | 1        | 1        | 34         |
| IV           | 15        | 7         | 1            | -               | 1                | 2        | 1          | 2         | 2          | 1        | 2         | 1          | -        | 1          | 4         | 2         | 2        | 1        | 45         |
| V            | 15        | 8         | 1            | -               | 1                | 2        | 1          | 2         | 2          | 1        | 1         | 1          | -        | 1          | 4         | 2         | 2        | 1        | 45         |
| VI           | 17        | 9         | 1            | 1               | -                | 3        | 1          | 3         | 1          | 1        | 2         | 2          | 1        | 1          | 5         | 3         | 2        | 1        | 54         |
| <b>Total</b> | <b>81</b> | <b>39</b> | <b>3</b>     | <b>1</b>        | <b>5</b>         | <b>8</b> | <b>6</b>   | <b>13</b> | <b>12</b>  | <b>4</b> | <b>11</b> | <b>4</b>   | <b>4</b> | <b>3</b>   | <b>23</b> | <b>13</b> | <b>9</b> | <b>6</b> | <b>245</b> |

**UNANI**

| Zone         | OC        | OC (W)    | OC(PHC) (HH) | OC PHC) (Ortho) | BC (A)   | BC (A) (W) | BC (B)   | BC (B) (W) | BC (D)   | BC (E)   | BC (E) (W) | SC       | SC (W)   | ST       | ST (W)   | TOTAL     |
|--------------|-----------|-----------|--------------|-----------------|----------|------------|----------|------------|----------|----------|------------|----------|----------|----------|----------|-----------|
| I            | 3         | 2         | 1            | -               | 2        | -          | 1        | -          | -        | -        | 1          | 1        | 1        | 1        | -        | 13        |
| II           | 3         | 2         | 1            | -               | 2        | -          | 1        | -          | -        | -        | 1          | 1        | 1        | 1        | -        | 13        |
| III          | 3         | 3         | 1            | -               | 1        | -          | 2        | -          | -        | -        | -          | 1        | 1        | 2        | -        | 14        |
| IV           | 5         | 3         | 1            | -               | 1        | 1          | 1        | -          | 2        | 1        | -          | 1        | -        | 1        | -        | 17        |
| V            | 6         | 3         | -            | -               | -        | 1          | 1        | 1          | 2        | 1        | -          | 1        | 1        | 1        | -        | 18        |
| VI           | 7         | 4         | -            | 1               | 1        | 1          | 1        | 1          | 2        | 1        | -          | 2        | 1        | -        | 1        | 23        |
| <b>Total</b> | <b>27</b> | <b>17</b> | <b>4</b>     | <b>1</b>        | <b>7</b> | <b>3</b>   | <b>7</b> | <b>2</b>   | <b>6</b> | <b>3</b> | <b>2</b>   | <b>7</b> | <b>5</b> | <b>6</b> | <b>1</b> | <b>98</b> |

## HOMOEOPATHY

| Zone         | OC        | OC (W)    | OC PHC (Ortho) | BC (A)   | BC (A) (W) | BC (B)   | BC (B) (W) | BC (D)   | BC (D) (W) | BC (E)   | SC        | SC (W)   | ST       | ST (W)   | TOTAL      |
|--------------|-----------|-----------|----------------|----------|------------|----------|------------|----------|------------|----------|-----------|----------|----------|----------|------------|
| I            | 6         | 3         | 1              | 1        | 1          | -        | 1          | 1        | -          | 1        | 1         | 1        | -        | 1        | 18         |
| II           | 6         | 2         | 1              | 1        | 1          | -        | 1          | 1        | -          | 1        | 1         | 1        | -        | 1        | 17         |
| III          | 5         | 2         | 1              | 1        | 1          | -        | 1          | 1        | -          | 1        | 2         | 1        | -        | -        | 16         |
| IV           | 6         | 4         | -              | 2        | -          | 2        | -          | 1        | 1          | 1        | 3         | 1        | 1        | 1        | 23         |
| V            | 8         | 4         | 1              | 1        | -          | 1        | 1          | -        | 1          | -        | 2         | 2        | -        | 1        | 22         |
| VI           | 8         | 4         | -              | 2        | -          | 2        | 1          | 2        | 1          | 1        | 2         | 2        | 2        | -        | 27         |
| <b>Total</b> | <b>39</b> | <b>19</b> | <b>4</b>       | <b>8</b> | <b>3</b>   | <b>5</b> | <b>5</b>   | <b>6</b> | <b>3</b>   | <b>5</b> | <b>11</b> | <b>8</b> | <b>3</b> | <b>4</b> | <b>123</b> |

## NATUROPATHY

| Zone         | OC        | OC (W)   | BC (A)   | BC (C)   | BC (D) (W) | BC (E) (W) | SC       | SC (W)   | TOTAL     |
|--------------|-----------|----------|----------|----------|------------|------------|----------|----------|-----------|
| I            | 2         | 1        |          |          |            |            |          |          | 3         |
| II           | 2         | 1        |          | 1        |            |            |          |          | 4         |
| III          | 2         | 1        |          | 1        |            |            |          |          | 4         |
| IV           | 2         | -        |          | 1        |            |            | 1        |          | 4         |
| V            | 2         | -        |          | 1        |            |            | 1        |          | 4         |
| VI           | 1         | 1        | 1        |          | 1          | 1          |          | 1        | 6         |
| <b>Total</b> | <b>11</b> | <b>4</b> | <b>1</b> | <b>4</b> | <b>1</b>   | <b>1</b>   | <b>2</b> | <b>1</b> | <b>25</b> |

The abbreviations used in the above tables mean the following:

W- Women

OC- Open Competition

BC- Back Ward class

SC – Scheduled Caste

ST – Scheduled Tribe

PHC- Physically Handicapped (VH- Visually Handicapped, HH-Hearing Handicapped, Ortho – Orthopedical Handicapped)

The candidates should keep **the following documents ready before registering online application**

- 1). X Class Certificate (for proof in support of Date of Birth)
- 2). Final Degree (BAMS/BHMS/BUMS/BNYS/Diploma in case of Naturopathy) Certificate
- 3). Social Status Certificate for SC/ST/BC.
- 4). School Study Certificate from (4<sup>th</sup> to 10<sup>th</sup> Standard only)
- 5). Copies of Marks statement (BAMS/BHMS/BUMS/BNYS/Diploma in case of Naturopathy) – University Examinations only.
- 6). Certification of Registration from concerned board.
- 7). Demand Draft for Rs.100/- (Wherever applicable) drawn as mentioned in the Notification.
- 8). Certificate of Disability (Wherever applicable)
- 9). Certificate of completion of internship.

The Eligibility conditions are as follows:

i. **QUALIFICATIONS :**

Must possess a BAMS degree for the post of Medical Officer (Ayurveda)/ BUMS degree for the post of Medical Officer (Unani) /BHMS degree for the post of Medical Officer (Homoeopathy) and BNYS degree (or) a diploma course in Naturopathy from Gandhi Naturopathy Medical college after regular study of four (4) years or more, for the post of Medical Officer (Naturopathy) awarded by a University in India established or incorporated by or under a Central Act or State Act or an Institution recognized by the University Grants Commission or any Statutory Board of the State Government.

ii Must be a permanent Registered Medical Practitioner within the meaning of law for the time being in force in Andhra Pradesh.

iii. **AGE :**

No person shall be eligible for appointment on Contract basis, if he/she has completed (43) years of age in respect of OC and (47) years of age in respect of BC/SC/ST on the first day of July 2009.

iv. For posts reserved for different social groups/ physically disabled persons, the applicants should possess the relevant certificate issued by the competent authority.

**METHOD OF SELECTION:**

The selection will be made strictly based on merit by giving 90% weightage for marks obtained in qualifying examination (Calculated on basis of marks obtained in all examinations conducted by the University as part of qualifying examination) and 10 % weightage for unemployment at the rate of 1 mark for each year of unemployment subject to max of 10 marks. No weightage will be given for period less than 6 months and period over 6 months will be given 1 mark weightage. The cut off date for calculation of weightage for unemployment will be 1<sup>st</sup> July 2009.

All the appointments will be done as per the provisions of Presidential Order and as per the Communal Roster points.

**Emoluments :**

The appointed individuals will be paid a consolidated pay of Rs.9,300/- per month.

**APPLICATION FEES:** DD for an amount of Rs.100.00 should be enclosed along with the printed copy of registration form in respect of OC candidates, drawn in favour of Accounts Officer, Department of AYUSH, A.P., Hyderabad from any nationalized bank. The applicants belonging to Scheduled Tribe / Scheduled Caste / all Back ward Classes are exempted from payment of application fee.

The application form after completion of online registration should be got printed and same should be submitted (i) duly signing at the indicated place (ii) duly affixing passport size photograph at the space on the printed registration form, in the O/o. Commissioner, Department of AYUSH, 5<sup>th</sup> Floor, APGLI Building, Tilak Road, Abids, Hyderabad – 500001 along with **self attested copies** (wherever applicable) of the following documents.

- 1). X Class Certificate (for proof in support of Date of Birth)
- 2). Final Degree (BAMS/BHMS/BUMS/BNYS/Diploma in case of Naturopathy) Certificate
- 3). Social Status Certificate for SC/ST/BC.
- 4). School Study Certificate from (4<sup>th</sup> to 10<sup>th</sup> Standard only)
- 5). Copies of Marks statement (BAMS/BHMS/BUMS/BNYS/Diploma in case of Naturopathy) I to final year – University Examinations only.
- 6). Certification of Registration from concerned board.
- 7). Demand Draft for Rs.100/- (Wherever applicable) drawn as mentioned in the Notification.
- 8). Certificate of Disability (Wherever applicable)
- 9). Certificate of completion of internship

**Last Date:**

The on-line registration shall start at 11:00 AM of 21.12.2009 and shall be allowed up to midnight of dt. 05.01.2010 and thereafter the system will not accept any on-line registration. The last date for submission of the printed application form along with copies of concerned documents as per above lists shall be 5.00 P.M. of dt. 09.01.2010. The Department will not be responsible for any postal delay whatsoever. The intending applicants should ensure the receipt of applications within time prescribed.

**Disqualification:**

The following categories of applications will be summarily rejected and no correspondence will be entertained in this regard.

- i). If the applications are not registered through On- line
- ii). If the Photograph of the candidate is not affixed to the application.

- iii). If the application is not signed by the applicant.
- iv). If the enclosures are not self attested.
- v). If the required enclosures are not submitted.
- vi). If wrong information is provided in the printed application form.
- vii). The candidates not fulfilling requirements in terms of Qualification, age, registration / up to date renewal of the Medical Registration Certificate with the concerned board etc.
- viii). Candidates previously disqualified by the department/Government for employment.

The Commissioner, Department of AYUSH, Hyderabad reserves the right to cancel the selection without specifying any reasons.

For any clarification regarding on-line registration the candidates are requested to contact Sri. C.M.ANAND, Senior Assistant on Mobile No. 9441237329 or Sri. Syed Anwar Ahmed, Superintendent, on Mobile No. 9293115841.

**Commissioner  
Office of the Commissioner,  
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A.P., Hyderabad.**